



Our Lady of AMERICA, *The Immaculate Virgin!*

Our Lady of America Appears

It was on the eve of the feast of the North American martyrs, September 24, 1956 (pre-Vatican II), that Our Lady appeared to Sr. Mildred Mary (Ephrem) Neuzil. Our Lady came first as Our Lady of Lourdes, that place where she had identified herself to Bernadette as **“I am the Immaculate Conception.”**

Our Lady promised that greater miracles than those granted at Lourdes and Fatima would be granted here in America, the United States in particular, if we do as she desires. (Diary, Pg. 9)

Our Lady went on to thank her children in America for the honor they have shown her under her unique privilege of the Immaculate Conception as they worked to complete the Basilica of the National Shrine in our Nation’s capital. We recall, it was August 15, 1913, when Bishop Thomas J. Shahan, Rector of Washington’s Catholic University, met with Pope Pius X for approval to erect this National Shrine to Our Lady under the title of her Immaculate Conception. His

Holiness was so enthusiastic about this plan that he personally wrote the first check for \$400.00 toward its construction. (Diary, pg. 10)

The Message of Our Lady of America

Later that day, again during a Holy Hour, Our Lady came a third time in connection with the feast of the North American martyrs, and again she repeated the call to her children in America to dedicate their lives to her Purity:

My child, I entrust you with this message that you must make known to my children in America. I wish it to be the country dedicated to my purity. The wonders I will work will be the wonders of the soul. They must have faith and believe firmly in my love for them. I desire that they be the children of my Pure Heart. I desire, through my children in America, to further the cause of faith and purity among peoples and nations. Let them come with confidence and simplicity, and I, their Mother, will teach them to become pure like to my Heart that their own hearts may be more

pleasing to the Heart of my Son.
(Diary, Pg. 11)

Sister declared that Our Lady called herself *Our Lady of America* in response to the love and desire that reached out for this special title in the hearts of her children in America. This title is a sign of Our Lady’s pleasure in the devotion of her children of America towards her, and this visit is a response to the longing, conscious or unconscious, in the hearts of her children in America. (Diary, Pg. 11)

Our Lady’s Desire for Our National Shrine

On October 5, 1956, Sr. Mildred writes how she suddenly felt urged to write a prayer to Our Lady, Patroness of our land. Although she did not hear any words, the thoughts came into her mind with such profundity, she could not stop until the magnificent Prayer to the Immaculate Conception was finished. (Diary, Pg.47)

A few days later, on October 13, 1956, Our Lady again appeared as *Our Lady of America*, but instead of a lily in her hand, she held, with both hands, a

small replica of the finished Shrine of the Immaculate Conception.

This is my shrine, my daughter. I am very pleased with it. Tell my children I thank them. Let them finish it quickly and make it a place of pilgrimage. It will be a place of wonders. I promise this. I will bless all those who, either by prayers, labor, or material aid, help to erect this shrine. (Diary, Pg. 14)

According to Sister Mildred, Our Lady often emphasized her desire that the Shrine in Washington, D.C., be made a place of special pilgrimage and that she be honored there under this image and this title - **"Our Lady of America, the Immaculate Virgin."**

Strong warnings were repeated by Our Lady throughout 1957 and 1958, and there-after, indicating that the hour grows late and Sister must tell the Bishops of the United States of Our Lady's desires and how she wishes them to be carried out. Our Lady bids Sister to pray and do penance that this may come to pass.

In April of 1957, Our Lady spoke: **Unless my children reform their lives, they will suffer great persecution. If man himself will not take upon himself the penance necessary to atone for his sins and those of others, God in His justice will have to send upon him the punishment necessary to atone for his transgressions.** (Pg. 17)

In August, Mary says

*What am I to do, child of my heart, when my children turn from me? The false peace of this world lures them and in the end will destroy them. They think they have done enough in consecrating themselves to my Immaculate Heart. It is not enough. That which I ask for and is most important many have not given me. **What I ask, have asked, and will continue to ask is reformation***

of life. There must be sanctification from within. I will work my miracles of grace only in those who ask for them and empty their souls of the love and attachment to sin and all that is displeasing to my Son. Souls who cling to sin cannot have their hands free to receive the treasures of grace that I hold out to them. (Diary, pg. 19)

Sister Mildred Mary (Ephrem) Neuzil, the Messenger

Who is this nun who brought to America a message still so little known and yet, of such profound importance to America, to the United States?

Sister Mildred was born in Brooklyn, New York on August 2, 1916, just three years after Bishop Shahan's plan for the National Shrine was put into effect, and before World War I had ended. In 1929, she entered an active community, the Sisters of the Precious Blood, and on August 15, 1933, was professed as a religious,

taking the name Sister Mary Ephrem. Sister was professed twenty years to the day that Bishop Shahan had received papal approval for the construction of the National Shrine.

In those days, nuns changed their names as a sign of a new calling, much as a wife takes the name of her husband in the marriage covenant. It would be after Vatican II, with its emphasis on the importance of Baptism in the life of the Christian, that Sister would return to the use of her baptismal name, Mildred Mary.

Just five years after her profession, in 1938, Sister began to have mystical experiences, spiritual locutions. She thought little of them, presuming all religious have them. With their increase over the next ten years, she decided to bring them to her confessor who warned her of a possible over active imagination. As these visits took on the nature of a specific program of devotion to Mary which Sister was asked to propagate, she then turned to her bishop, Paul F. Leibold, a holy and highly respected man, as Our Lady had directed. Bishop Leibold, later Archbishop of the Cincinnati, Ohio archdiocese, would be her spiritual director from 1940 to 1972 when he died an untimely death due to an aneurysm. Archbishop Leibold had become so convinced of the authenticity of this message that he approved Sister's Diary and placed his imprimatur on the sketch of the medal Our Lady had asked Sister to have struck, a medal that would bear the image of Our Lady of America on the front and the symbol of the Christian Family and the Blessed Trinity on the back.



By Shubert Ciencia - Flickr: Basilica of the National Shrine of the Immaculate Conception (Washington DC), CC BY 2.0, <https://commons.wikimedia.org/w/index.php?curid=15959703>

From 1938 until she died, January 10, Jubilee year 2000, Sister continued to have these spiritual locutions and visions. She records in her Diary her conversations with Our Lord Who called Himself a Beggar for love and lamented the lack of Faith in the world. Already in the 1940's, Our Lord had made known to her that her mission was to converge toward the sanctification of the family. He declared that He is not loved in our homes and that the Blessed Trinity refuses to dwell therein. **He urged parents to teach their children spiritual values, and children, to honor their parents.** Prior to the visits of Our Lady in 1956, Sister also encountered the Angel of Peace who bid her accept the palm of victory, along with the cross, the sword by which to conquer self, the world and the devil.

Later, she would learn that the Angel of Peace was really St. Michael. The archangel Gabriel, too, would come a year later to comfort her, saying Our Lord was pleased with her efforts to do good and that she must go to His Mother to learn great purity of heart. (Pgs. 4-9) And so it was that these two angels, so well-known in Scripture for victory in spiritual battle and the announcing of God's call, presented Sister with this enormous spiritual mission that would demand her "yes" to untold suffering, a configuration to Jesus' own Passion, in order to bring its redeeming grace to the world, especially to America, so badly in need of spiritual reform. **These archangels would prepare Sister and usher**



Archangels Michael & Gabriel

in the official visits of Our Lady of America.

St. Joseph, too, as Our Lady foretold, appeared on the eve of his feast, March 18, 1958, and later, on March 30. At these times **he declared himself the protector of the Pope, the Church and the home.** He revealed God's desire to honor him, too long hidden and unknown, as the Virgin Father standing in for God the Father over the divine-humanity, a privilege so sublime none can exceed it, save Mary, his holy Spouse. **He proclaimed his singular grace, freedom from the stain of original sin the moment after his conception, in humble deference to Mary's even greater unique privilege, freedom from the stain of original sin at the very moment of her conception.** He identifies his role in the plan of salvation and his share in the passion, with Jesus and Mary. He asks that we honor him on the First Wednesday of the month, along with Jesus on the First Friday and Mary on the First Saturday, and asks that we meditate on the Joyful mysteries of the rosary in memory of his life on earth with Jesus and Mary.



It is true, my daughter, that immediately

after my conception, I was, through the future merits of Jesus and because of my exceptional role of future Virgin-Father, cleansed from the original stain on my soul. This is my unique privilege among men...I surpassed the holiness of the highest angel in the angelic

choir. My heart suffered with the Hearts of Jesus and Mary. Mine was a silent suffering, for it was my special vocation to hide and shield, as long as God willed, the Virgin Mother and Son from the malice and hatred of men. The most painful of my sorrows was that I knew beforehand of their passions, yet would not be there to console them. Their future suffering was ever present to me and became my daily cross. I became, in union with my holy spouse, coredemptor of the human race. Though compassion for the sufferings of Jesus and Mary I co-operated, as no other, in the salvation of the world.

Warning and Grace, Especially for America

My beloved daughter, what I am about to tell you concerns in a particular way my children in America. Unless they do penance by mortification and self-denial and thus reform their lives, God will visit them with punishments hitherto unknown to them.

Our Lady calls on America to be a nation dedicated to her purity and to lead the world, by her special mandate, to true peace, to a reform

of life so necessary to avoid the chastisement sin threatens upon us. She calls for the renewal of the family and of religious life, giving strong exhortations to parents for spiritual leadership with their children and *equally strong exhortations to priests and religious to live their consecrated lives in prayer and penance for sin, leading the faithful toward holiness by the example of their own lives.* She calls on the young to be pure and to take a strong leadership role in renewing the earth, to become “Torch-bearers of the Queen.” She asks that we contemplate the divine humanity of her Son and live in intimate communion with

God, Who calls us to be “*tabernacles in the flesh*” for the Indwelling Holy Trinity.

Mary's Unfulfilled Desire

Sixty-one years have now passed since Our Lady first appeared to Sister Mildred and still, many have not heard the message, nor have experienced inner conversion, and we still have not honored Our Lady of America in the Basilica of the National Shrine according to her requests.

She (Our Lady) also requested a statue made according to this likeness and placed, after being solemnly carried in procession, in the Shrine of the Immaculate Conception in Washington, D.C. She wishes to be honored there in a special way as Our Lady of America, the Immaculate Virgin. (Pg. 14)

Repeatedly, Our Lady asks her children in America to listen to her pleadings. Repeatedly, she expresses her trust in her loyal sons, the bishops, to champion her cause and fulfill her request.

My daughter, will my children in America listen to my pleadings and console my Immaculate Heart? Will my loyal sons carry out my desires and thus help me bring the peace of Christ once again to mankind? (Pg. 15)

Our Lady's Statue Travels the Country and the World

A 300 pound statue of Our Lady of America has been traveling the country and many parts of the world. In 1993, this statue was carried by the “Torchbearers of the Queen” Youth Group from Colfax, California, to World Youth Day in Denver, Colorado. The statue has since traveled to World Youth Days in the Philippines and France, Peace Masses, U.S. Marian Conferences and Pro-Life Walks. In 1994, this statue was present at The Year of the Family National Rosary Congress in the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. It has been at Youth 2000 Eucharistic Retreats and World Youth Day 2000 in Rome. It was carried again in World Youth Day 2001 in Toronto, Canada, which Pope John II attended.

Our Lady's Promise to Her Devoted Ones

Our Lady has promised that her statue in the Basilica of the National Shrine would be a safeguard for our country, and her picture or statue honored in the home, a safeguard for the family. She also promised that the medal would be a safeguard against evil for those who wear it with great faith and devotion. Let us honor her then, as she asks, in our homes, our nation and our hearts!



OUR LADY OF AMERICA

“Our Lady of America”

to a cloistered nun, Sister Mildred Mary Neuzil, of the Contemplative Sisters of the
Indwelling Trinity in Fostoria, Ohio

Our Lady told Sister Mildred on October 5, 1956 that she was pleased with the Shrine and wanted her children to make it a place of pilgrimage. Our Lady promised *“it will be a place of wonders.”*

In late September 1956, on the feast of the North American Martyrs, Our Lady appeared and Sister Mildred heard these words, *“I am Our Lady of America. I desire that my children honor me, especially by the purity of their lives.”*

That afternoon between 4:00 and 5:00 the Immaculate Virgin spoke to Sister Mildred at length in these words, *“My child, I entrust you with this message that you must make known to my children in America. I wish it to be the country dedicated to my purity. The wonders I will work will be the wonders of the soul. They must have faith and believe firmly in my love for them. I desire that they be the children of my Pure Heart. I desire, through my children of America, to further the cause of faith and purity among peoples and nations. Let them come to me with confidence and simplicity, and I, their Mother, will teach them to become pure like to my Heart that their own hearts may be more pleasing to the Heart of my Son.”*

Sister Mildred on July 11, 1954 was told by Jesus, *“My father is angry. If My children will not listen to My Heart, which is a voice of mercy and instruction, punishment will come swiftly and none shall be able to stay it. The pleadings of My Heart have held back the divine justice about to descend on an ungrateful and sinful generation.*

“Woe to parents who set a bad example to their children. Terrible will be their judgment. I will demand a strict account of every soul entrusted to their care.

“Woe to parents who teach their children how to gain materially in this world and neglect to prepare them for the next!

“Woe to children who disobey and show disrespect towards their parents...”

Sister Mildred quoted Jesus as saying on May 29, 1954, “My little white dove, do you know what I find

most lacking in the world today? It is FAITH. There are so few souls that believe in Me and My love. They profess their belief and their love, but they do not live this belief. Their hearts are cold, for without faith there can be no love.

“Pray and sacrifice yourself, My child, that faith may once again find entrance into the hearts of men.”

On November 15, 1956 Our Lady through Sister Mildred requested that a statue of herself as “Our Lady of America” be placed in the National Shrine of the Immaculate Conception in Washington, D.C., after being carried in a solemn procession.

Our Lady on February 22, 1972 said to Sister Mildred, *“When a picture or statue of myself as Our Lady of America is placed in the home and honored there, then will my Son bless His people with peace...”*

On February 23, 1959 Sister Neuzil wrote, “In a very serious manner Our Lady warned me that I must not delay any longer to do this, as the time is now (to work on the ‘message’ as soon as possible so that it might be placed in the hands of the bishops who would be responsible for its fulfillment).”

On the feast of the Immaculate Heart, August 22, 1957 Our Lady visited Sister Mildred and said, *“My heart, my Immaculate Heart, is the channel through which the graces of the Sacred Heart are given to men, O my sweet child, time passes and with it wasted graces and constant refusals on the part of man to co-operate with me in the accomplishment of the Divine Will for his own sanctification and salvation.*

“What am I to do, child of my heart, when my children turn from me? The false peace of this world lures them and in the end will destroy them. They think they have done enough in consecrating themselves to my Immaculate Heart. It is not enough. That which I ask for and is most important many have not given me. What I ask, have asked, and will continue to ask is reformation of life. There must be sanctification from within. I will work my

miracles of grace only in those who ask for them and empty their souls of the love and attachment to sin and all that is displeasing to my Son. Souls who cling to sin cannot have their hands free to receive the treasures of grace that I hold out to them.”

Our Lady told Sister Mildred in January 1957, *“The hour grows late. My Son’s patience will not last forever. Help me hold back His anger, which is about to descend on sinful and ungrateful men. Suffering and anguish, such as never before experienced, is about to overtake mankind. It is the darkest hour. But if men will come to me, my Immaculate Heart will make it bright again with the mercy which my Son will rain down through my hands. Help me save those who will not save themselves. Help me bring once again the sunshine of God’s peace upon the world.”*

To my spiritual director I was asked to send this message:

“Hurry my son, for the time is short but the punishment will be long, and for many, forever.

“Tell the Bishops of the United States, my loyal sons, of my desires and how I wish them to be carried out. Through him who is head over you, make known the longings of my Immaculate Heart to establish the reign of my Divine Son in the hearts of men and thus save them from the scourge of heaven, both now and hereafter.”

In April 1957, Our Lady’s words to Sister Mildred Mary Neuzil contained this warning, *“My sweet child, unless my children reform their lives, they will suffer great persecution. If man himself will not take upon himself the penance necessary to atone for his sins and those of others, God in His justice will have to send upon him the punishment necessary to atone for his transgressions.”*

On the eve of February 11, 1958 Our Lady told Sister Mildred, *“My Immaculate Heart will win in the end, and the Spirit of Christ will dwell in the hearts of men. Those in whom this Spirit is not found will be condemned to eternal hell-fire.”*

Co-redemptrix – co-redemptor

Mary referred to herself as Co-redemptrix. St. Joseph, who also appeared to Sister Mildred, referred to himself as a “co-redemptor.”

On February 11, 1958, towards evening, Sister Mildred heard these words of Our Lady, *“I am the Mother of the sacred humanity, and it is my special work as co-redemptrix of the human race to help souls reach the sanctity of the Father in eternal union by showing them how to put on Christ, to imbibe His Spirit, and thus become one with Him.”*

St. Joseph

Sister Mildred wrote that in early October 1956, about a week after Our Lady’s first appearance, St.

Joseph, though I did not see him at this time, spoke to me the following words,



“It is true, my daughter, that immediately after my conception, I was, through the future merits of Jesus and because of my exceptional role of future Virgin Father, cleansed from the stain of original sin.

“I was from that moment confirmed in grace and never had the slightest stain on my soul. This is my unique privilege among men.

“My pure heart also was from the first moment of existence inflamed with love for God. Immediately, at the moment when my soul was cleansed from original sin, grace was infused into it in such abundance that, excluding my holy spouse, I surpassed the holiness of the highest angel in the angelic choir.

“My heart suffered with the Hearts of Jesus and Mary. Mine was a silent suffering, for it was my special vocation to hide and shield, as long as God willed, the Virgin Mother and Son from the malice and hatred of men.

“The most painful of my sorrows was that I knew beforehand of their passion, yet would not be there to console them.

“Their future suffering was ever-present to me and became my daily cross. I became, in union with my holy spouse, co-redemptor of the human race. Through compassion for the sufferings of Jesus and Mary I co-operated, as no other, in the salvation of the world.”



In March 1958, on the eve of his feast, St. Joseph came to Sister Mildred as promised by Our Lady on March 11, 1958. St. Joseph spoke the words, “... **My spiritual fatherhood extends to all God’s children, and together with my Virgin Spouse I watch over them with great love and solicitude...**

“**Mine was perfect obedience to the Divine Will, as it was shown and made known to me by the Jewish law and religion. To be careless in this is most displeasing to God and will be severely punished in the next world.**

“**Let fathers also imitate my great purity of life and deep respect I held for my Immaculate Spouse. Let them be an example to their children and fellow men, never willfully doing anything that would cause scandal among God’s people...**

“I desire souls to come to my heart that they may learn true union with the Divine Will...

St. Joseph on March 30, 1958 spoke these words to sister Mildred, “I am the protector of the Church and the home, as I was the protector of Christ and His Mother while I lived upon earth. Jesus and Mary desire that my pure heart, so long hidden and unknown, be now honored in a special way. Let my children honor my most pure heart in a special manner on the First Wednesday of the month by reciting the *Joyful Mysteries* of the Rosary in memory of my life with Jesus and Mary and the love I bore them, the sorrow I suffered with them. Let them receive Holy Communion in union with the love with which I received the Savior for the first time and each time I held Him in my arms.

“**Those who honor me in this way will be consoled by my presence at their death, and I myself will conduct them safely into the presence of Jesus and Mary...**”

Important Role of the United States

Our Lady appeared to Sister Mildred on September 27, 1956. She held the world in her hands. From her eyes tears were flowing upon it, as though she longed to cleanse it from its guilt. It was then that Sister Mildred heard these words filled with sorrow and longing:

*“Behold , O my children, the tears of your Mother! Shall I weep in vain? Assuage the sorrow of my Heart over the ingratitude of sinful men by the love and chasteness of your lives. Will you do this for me, beloved children, or will you allow your Mother to weep in vain? **I come to you, O children of America, as a last resort. I plead with you to listen to my voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take me in that I may teach you to live in great purity of heart which is so pleasing to God. Be my army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your land. Be my faithful children as I have been your faithful Mother.***

“These are my words, O my daughter. Make them known to my children.

*“**I desire to make the whole of America my shrine by making every heart accessible to the love of my Son.**”*

Sister Mildred in writing about the mission given her stated, “**Our Lady made known to me that she is particularly interested in the youth of our nation. It is they who are to be the leaders of this movement of renewal on the face of the earth.** Their ranks will be swelled by the youths of their nations whom Our Lady also calls to help in the accomplishment of this great renewal...

“America, the United States in particular, is being given the tremendous, yet privileged, opportunity to lead all nations in a spiritual renewal never so necessary, so important, so vital.”

In January 1957 Our Lady addressed Sister Mildred who said, “Our Lady, again addressing herself to me, spoke sadly yet hopefully.”

*“**My daughter, will my children in America listen to my pleadings and console my Immaculate Heart? Will my loyal sons carry out my desires and thus help me bring the peace of Christ once again to mankind?***

“Pray and do penance, my sweet child, that this may come to pass. Trust me and love me; I so desire it. Do not forget your poor Mother, who weeps over the loss of so many of her children.”

On the eve of the feast of the Holy Rosary, October 7, 1957, Our Lady appeared to Sister Mildred and said, *"My beloved daughter, what I am about to tell you concerns in a particular way my children in America. Unless they do penance by mortification and self-denial and thus reform their lives, God will visit them with punishments hitherto unknown to them."*

"My child, there will be peace, as has been promised, but not until my children are purified and cleansed from defilement, and clothed thus with the white garment of grace, are made ready to receive this peace, so long promised and so long held back because of the sins of men."

"My dear children, either you will do as I desire and reform your lives, or God Himself will need to cleanse you in the fires of untold punishment. You must be prepared to receive His great gift of peace. If you will not prepare yourselves, God will Himself be forced to do so in His justice and mercy."

"Making the rosary a family prayer is very pleasing to me. I ask that all families strive to do so. But be careful to say it with great devotion, meditating on each mystery and striving to imitate in your daily lives the virtues depicted therein. Live the mysteries of the rosary as I lived them, and it will become a chain binding you to me forever. They who are found in the circle of my rosary will never be lost. I myself will lead them at death to the throne of my Son, to be eternally united to Him."

"Write these words upon your hearts, my dear children, because of the compassion I have for you in my Immaculate Heart. Oh, if you knew the punishments I am holding back from you by my pleading and intercession on your behalf!"

"Will you do as I wish at last, my children?"

On November 22, 1980 Lady told Sister Mildred, *"Beloved daughter, the United States is a small one among nations, yet has it not been said that 'a little child shall lead them'? It is the United States that is to lead the world to peace, the peace of Christ, the peace that He brought with Him from heaven in His birth as man in the little town of Bethlehem. The Savior did not come to enter this world in a big city but a small*

town, again, a little one among many. Dear child, unless the United States accepts and carries out faithfully the mandate given to it by heaven to lead the world to peace, there will come upon it and all nations a great havoc of war and incredible suffering. If, however, the United States is faithful to this mandate from heaven and yet fails in the pursuit of peace because the rest of the world will not accept or co-operate then the United States will not be burdened with the punishment about to fall."

Sister Mildred commented, "I was afraid that the burden of leadership would be too great for the United States without some special help from heaven. Our Lady assured me that Michael and the whole army of Blessed Spirits will give their assistance at all times.

As the Queen of Angels she has loving command over them and they accomplish whatever she wishes. This made me feel better and the fears that I had left me."

On February 11, 1981 Sister Mildred Mary Neuzil wrote, "What I detect most strongly in some of the messages, especially the latest ones, is the shortness of time allotted to us to pray and make the necessary sacrifices to bring about world peace. **There is an urgency about Our Lady and when she speaks which leaves no doubts as to the closeness of the terrible purification that is about to fall upon all nations.** Every one of us knows, in a personal way, the sacrifices expected of us. This is a responsibility to be decided upon by each individual and carried out in that manner with love and trust in God's mercy. God never fails those who put all their love and trust in Him. We have nothing to fear then if we do our part. But we must begin now because time is running out.

"If possible, the family rosary should be prayed every day with as many members of the family who may be present."

"The prayer, To the Immaculate Conception, Patroness of United States should be prayed once a day and perhaps more than once if this can be done."

"It is evident that the Forces of Evil are enveloping the world. Their hatred, however,



is now particularly focused on the United States because of the Divine Mandate given to it to lead the world to peace.”

False Prophets and Self-proclaimed Messiahs. False Doctrines

Our Lord said to Sister Mildred on July 13, 1981, “My faithful spouse, the world does not know me. My people do not know me. I am a stranger to them. Many claim to love me yet hate and kill their neighbor and say they do it in My Name. These listen to the false prophets who are manipulated by the powers of evil. Me they do not follow, Me they do not hear. The Bible, the Gospels are to them just so many words that they throw out to those hungering to know about the real Christ who seeks their love, who holds out the true meaning of the Gospels, the only One who can lead them to the Father. *With the same tongue with which these benighted souls praise and proclaim their love and dedication to Me they curse and condemn their neighbor whom I redeemed as I did them.*

“Many unnatural acts are being committed in the name of love. This evil is being disguised and tolerated as an intrinsic right like any other. Even some of My priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences.

“My dearest one, many false doctrines are being taught and for many the true Christ is never made known. The false prophets and self-proclaimed Messiahs are drawing many away from Me, the Way, the Truth and the Life. I am the true Messiah who was sent and the only one proclaimed as such by My Father. Seek Me for I only am truth, I only am the Christ.”

Warnings from Our Lady

In another approved message to Sister Mildred in January 1957 Our Lady warned, “*The hour grows late. My Son’s patience will not last forever. Help me hold back His anger, which is about to descend on sinful and ungrateful men. Suffering and anguish, such as never*

before experienced, is about to overtake mankind. It is the darkest hour. But if men will come to me, my Immaculate heart will make it bright again with the mercy which my Son will rain down through my hands. Help me save those who will not save themselves. Help me bring once again the sunshine of God’s peace upon the world.”

In April 1957, Our Lady’s words to Sister Mildred contained this warning, “*My sweet child, unless my children reform their lives, they will suffer great persecution. If man himself will not take upon himself the penance necessary to atone for his sins and those of others God in His justice will have to send upon him the punishment necessary to atone for his transgressions.*”

Sister Mildred said that Our dear Mother came once more on January 3rd, 1984 with this final message. I asked Our Lady today when she came. “Dear Mother, will there be a nuclear war? Everyone is so afraid.”

Our Lady answered, “*My faithful one, if my warnings are taken seriously and enough of my children strive constantly and faithfully to renew and reform themselves in their inward and outward lives, then there will be no nuclear war.*

“What happens to the world depends upon those who live in it. There must be much more good than evil prevailing in order to prevent the holocaust that is so near approaching.

“Yet I tell you, my daughter, even should such a destruction happen because there were not enough souls who took my warning seriously, there will remain a remnant untouched by the chaos who, having been faithful in following me and spreading my warnings, will gradually inhabit the earth again with their dedicated and holy lives.”

“These will renew the earth in the power and light of the Holy Spirit. These faithful Ones of my children will be under my protection and that of the Holy Angels, and they will partake of the life of the Divine Trinity in a most remarkable way.

“Let my dear children know this, precious daughter, so that they will have no excuse if they fail to heed my warnings.”



Prayer to The Immaculate Conception

O Immaculate Mother, Queen of our Country, open our hearts, our homes, and our Land to the coming of Jesus, your Divine Son. With Him, reign over us, O heavenly Lady, so pure and so bright with the radiance of God's light shining in and about you. Be our Leader against the powers of evil set upon wresting the world of souls, redeemed at such a great cost by the sufferings of your Son and of yourself, in union with Him, from that same Savior, Who loves us with infinite charity.

We gather about you, O chaste and holy Mother, Virgin Immaculate, Patroness of our beloved Land, determined to fight under your banner of holy purity against the wickedness that would make all the world an abyss of evil, without God and without your loving maternal care.

We consecrate our hearts, our homes, our Land to your Most Pure Heart, O great Queen, that the kingdom of your Son, our Redeemer and our God, may be firmly established in us.

We ask no special sign of you, sweet Mother, for we believe in your great love for us, and we place in you our entire confidence. We promise to honor you by faith, love, and the purity of our lives according to your desire.

Reign over us, then, O Virgin Immaculate, with your Son Jesus Christ. May His Divine Heart and your most chaste Heart be ever enthroned and glorified among us. Use us, your children of America, as your instruments in bringing peace among men and nations. Work your miracles of grace in us, so that we may be a glory to the Blessed Trinity, Who created, redeemed, and sanctifies us.

May your valiant Spouse, St. Joseph, with the holy Angels and Saints, assist you and us in "renewing the face of the earth." Then when our work is over, come, Holy Immaculate Mother, and as our Victorious Queen, lead us to the eternal kingdom, where your Son reigns forever as King. Amen. (200 days)

(Written at the behest of Our Lady, October 5, 1956.)

Our Lady of America



OUR HOPE FOR
THE STATES

DAN LYNCH

Our Lady of America *Our Hope for the States*

Are there sound grounds for hope about the immediate future of the USA? Without doubt the messages of Our Lady of America to Sr. Mary Ephrem certainly do offer such grounds. This simple, yet detailed sketch of the historical background and of the context of these messages makes perfectly clear why this is so and why Our Lady has chosen the States for a particular role in the salvation of souls, and what will be the consequences of not corresponding with her requests.

"Dan Lynch once again has succeeded in making crystal clear why the Immaculate Virgin is not simply a pious extra for us, but someone who must be at the very heart of our lives, socially as well as personally."

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